

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

For all have sinned, and come short of the glory of God.

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

For there is not a just man upon earth, that doeth good, and sinneth not.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

For whosoever shall call upon the name of the Lord shall be saved.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Casting all your care upon him; for he careth for you.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Honor the LORD with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

That the man of God may be perfect, thoroughly furnished unto all good works.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Who his own self bare our sins  
in his own body on the tree, that  
we, being dead to sins, should  
live unto righteousness: by  
whose stripes ye were healed.

All we like sheep have gone  
astray; we have turned every  
one to his own way; and the  
LORD hath laid on him the  
iniquity of us all.

If we confess our sins, he is  
faithful and just to forgive  
us our sins, and to cleanse  
us from all unrighteousness.

For he hath made him to be  
sin for us, who knew no sin;  
that we might be made the  
righteousness of God in him.

For in him dwelleth all the  
fulness of the Godhead  
bodily.

Behold, a virgin shall be with  
child, and shall bring forth a  
son, and they shall call his  
name Emmanuel, which being  
interpreted is, God with us.

But if we walk in the light, as he  
is in the light, we have  
fellowship one with another,  
and the blood of Jesus Christ his  
Son cleanseth us from all sin.

For unto us a child is born, unto us a  
son is given: and the government shall  
be upon his shoulder: and his name  
shall be called Wonderful, Counsellor,  
The mighty God, The everlasting  
Father, The Prince of Peace.

And almost all things are by  
the law purged with blood;  
and without shedding of  
blood is no remission.

In whom we have  
redemption through his  
blood, even the  
forgiveness of sins.

Being confident of this very  
thing, that he which hath  
begun a good work in you will  
perform it until the day of  
Jesus Christ.

Neither by the blood of goats  
and calves, but by his own  
blood he entered in once into  
the holy place, having obtained  
eternal redemption for us.

I can do all things through Christ which strengtheneth me.

But my God shall supply all your need according to his riches in glory by Christ Jesus.

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

And as it is appointed unto men once to die, but after this the judgment.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

And whosoever was not found written in the book of life was cast into the lake of fire.

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

In the beginning God created the heaven and the earth.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

By this shall all men know that ye are my disciples, if ye have love one to another.

We love him, because he first loved us.

If ye love me, keep my commandments.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

But be ye doers of the word, and not hearers only, deceiving your own selves.

The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Train up a child in the way he should go: and when he is old, he will not depart from it.

Children, obey your parents in all things: for this is well pleasing unto the Lord.

Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Pray without ceasing.

For there is one God, and one mediator between God and men, the man Christ Jesus.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Therefore, my beloved brethren,  
be ye stedfast, unmoveable, always  
abounding in the work of the Lord,  
forasmuch as ye know that your  
labour is not in vain in the Lord.

What? know ye not that your body is the  
temple of the Holy Ghost which is in  
you, which ye have of God, and ye are  
not your own? For ye are bought with a  
price: therefore glorify God in your body,  
and in your spirit, which are God's.

For we have not an high priest  
which cannot be touched with  
the feeling of our infirmities;  
but was in all points tempted  
like as we are, yet without sin.

Wives, submit yourselves  
unto your own husbands,  
as unto the Lord.

A soft answer turneth  
away wrath: but grievous  
words stir up anger.

Delight thyself also in the  
LORD; and he shall give  
thee the desires of thine  
heart.

But the natural man receiveth not  
the things of the Spirit of God: for  
they are foolishness unto him:  
neither can he know them, because  
they are spiritually discerned.

Therefore to him that  
knoweth to do good, and  
doeth it not, to him it is  
sin.

Seeing then that we have a  
great high priest, that is  
passed into the heavens,  
Jesus the Son of God, let us  
hold fast our profession.

And God is able to make all  
grace abound toward you;  
that ye, always having all  
sufficiency in all things, may  
abound to every good work.

Husbands, love your wives,  
even as Christ also loved  
the church, and gave  
himself for it.

But as it is written, Eye hath not  
seen, nor ear heard, neither  
have entered into the heart of  
man, the things which God hath  
prepared for them that love him.

For by one offering he hath perfected for ever them that are sanctified.

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.